

Dr. Leanna Wolfe
Anthropology 121

Anthropology and Religion

Quiz 1

1. How many exams will there be?
2. How will the final exam be different from the midterm exams?
3. Is it possible to pass the class without doing any written assignments?
4. How long should the field observation be?
5. How many photos should be in the photo field observation?
6. How is *participation* assessed for this class?
7. What are the five fields of anthropology?
8. T/F Culture shock is a rare experience among anthropologists.
9. T/F An arm's length is the proper social distance for all humans.
10. Contrast Ethnocentrism and Cultural Relativism.
11. Contrast emic and etic research strategies.
12. What is participant observation?
14. T/F All cultural behaviors are learned.
15. T/F All humans have culture.
16. What is a human universal?
17. What is an ethnography? Who is likely to produce one?
18. What is meant by the "ethnographic present?"

19. Describe three ethnographic research techniques.
20. How is the genealogical method applied to contemporary urban cultures?
21. T/F Religion is found in all human societies.
22. The theory of religion that states that each person has a double or soul is:
a. animatism b. Tylorism c. animism d. polytheism e. reincarnation
23. What is the earliest evidence of human religious practice?
24. How do science, magic and religion differ? In what ways might they overlap?
25. T/F Religious believers can take their beliefs to be absolutely true, while scientifically proven theories and law are never irrefutably correct.
26. T/F Anthropologists contend that human cultures create religions.
27. T/F People get religion from God.
28. What sorts of things has religion been called upon to explain?
29. Do you believe there is an all-knowing god? Why? Why not?
30. Why might we say that the human brain is hard-wired for religion?
31. T/F Religion is a cognitive illusion.
32. T/F In some cultures dead people become ghosts.
33. T/F Salvation is a central concern of all religions.
34. Why do you think humans have such passion for the idea that there are invisible persons who have a great interest in our behavior?

35. Do we need religion to support morality?
36. T/F The human mind is very selective in what supernatural claims it finds plausible.
37. Why has there been an intensification of religiously motivated violence?
38. What are the characteristics of today's modern religions?
(select those that apply)
a. charismatic leader b. tolerance for other faiths c. zoomorphic gods
d. rigid ethical code e. communal ceremonies f. professional clergy
39. Match the level of social development with the religious practice
- | | |
|-------------------|----------------|
| Foragers | Ecclesiastical |
| Horticulturalists | Shamanic |
| State Society | Communal |
40. The holistic perspective is:
a. seldom used by anthropologists today b. used principally by linguistic anthropologists
c. one of the fundamental principles of anthropology d. gained by working with holy men or shamans e. c and d
41. What is a syncretic religion? Give an example.
42. How is magic different from prayer?
43. How do Americans practice divination?

Match the Concept with the definition

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| 44. Revitalization response to rapid social change | a. Mana |
| 45. Belief in souls and doubles | b. Totem |
| 46. A Supernatural force that may inhabit people/objects | c. Taboo |
| 47. Sacred emblem that symbolizes common social identity | d. Cargo Cult |
| 48. Prohibition backed by supernatural sanctions | e. Animism |
| 49. Where can students access the class videos? | |